



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept. SHR	A	Contract Number 02-17 A1	
County Department SHERIFF			Dept. SHR	Orgn. SHR	Contractor's License No.	
County Department Contract Representative RICHARD BEEMER, CAPTAIN			Telephone (909) 387-0640		Total Contract Amount	
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date 01/06/02	Contract End Date 01/05/06	Original Amount	Amendment Amount	
Fund MPU	Dept. IWF	Organization IWF	Appr.	Obj/Rev Source 9970	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name Detention Facility Commissary Service			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

ARAMARK Correctional Services, Inc.

hereinafter called **Contractor**

Address

1801 S. Meyers Road, #300

Oak Brook Terrace, IL 60181

Telephone

(800) 777-7090

Federal ID No. or Social Security No.

23-2778485

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

FIRST AMENDMENT

Contract 02-17 is hereby amended by replacing Paragraph II with the following Paragraph II, which extends the contract end for one year, from January 5, 2005 to January 5, 2006, as follows:

II. TERM AND TERMINATION

The term of this contract shall be for a period of four years beginning January 6, 2002 through January 5, 2006. Notwithstanding the foregoing, this Contract may be terminated at any time, with or without cause, by COUNTY or by CONTRACTOR upon sixty (60) days advance written notice to the other party. In the event of termination, each party shall fully pay and discharge all obligations in favor of the other accruing prior to the date of termination, and each party shall be released from all obligations of performance that would otherwise accrue subsequent to the date of termination. Neither party shall incur any liability to the other by reason of such termination.

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Except as amended, all other terms and condition of this contract remain as stated therein.

COUNTY OF SAN BERNARDINO

By _____
 Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
 Deputy

 ARAMARK Correctional Services, Inc.
 (Print or type name of corporation, company, contractor, etc.)

By _____
 (Authorized signature - sign in blue ink)

Name _____
 (Print or type name of person signing contract)

Title _____
 (Print or Type)

Dated: _____

Address 1801 S. Meyers Road, #300
 Oakbrook Terrace, IL 60181

Approved as to Legal Form

 County Counsel, by Kevin L. Norris, Deputy
 Date _____

Reviewed by Contract Compliance

 Date _____

Presented to BOS for Signature

 Department Head
 Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By